

26 February, 2025

LLANELLI RURAL COUNCIL

Minute Nos: 349 – 353

At a Meeting of the **FINANCE AND GENERAL PURPOSES COMMITTEE** of the Llanelli Rural Council held at the Council Chamber, Vauxhall Buildings, Vauxhall, Llanelli, and via remote attendance on Wednesday, 26 February, 2025 at 4.45 p.m.

Present: Cllr. A. G. Morgan (Chairman)

Cllrs.

S. L. Davies	R. E. Evans
A. Evans	S. N. Lewis
N. Evans	S. J. Phillips

Absent: S. K. Nurse

349. APOLOGIES FOR ABSENCE

Apologies for absence were received from Cllrs. M. V. Davies and T. M. Donoghue.

350. MEMBERS' DECLARATIONS OF INTEREST

No declarations of interest were made.

351. FINANCIAL REPORTS

RESOLVED that the committee income and expenditure reports for the Administration Department, Burial Services and the Training Department to 31 December, 2024 be noted.

352. SCHEDULES OF PAYMENTS

Consideration was given to the schedules of payments for the Administration Department, Burial Services and the Training Department for December 2024 (copies of which had been previously circulated) which revealed that the expenditure amounted to £458,907.15; £41,053.63 and £129,368.74 respectively.

RESOLVED that the reports be noted.

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353. FINANCIAL ASSISTANCE

Consideration was given to applications received for financial assistances and it was

RESOLVED that:

1. Cancer Information and Support Services Ltd – that the application be noted;
2. Fforwm Pontiets Forum – Pontyates Local History Group – that the application be referred to local ward members;
3. Llanelli Autism Mams Association – that the application be noted;
4. Radio BGM – that a contribution of £100 be made;
5. Radio Glangwili– that the application be noted;
6. Llanelli Deaf Club– that a contribution of £100 be made;
7. The SOSPPAN campaign – that a contribution of £300 be made;
8. Urdd Gobaith Cymru – that a contribution of £100 be made;
9. Wales Air Ambulance Charity - that a contribution of £100 be made;
10. Ysgol Gynradd Pontiets PTA – that the application be referred to local ward members.

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The meeting concluded at 4.59 p.m.

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The afore-mentioned Minutes were declared to be a true record of the proceedings and signed by the Chairman presiding thereat and were, on 11 March, 2025, adopted by the Council.